2CAN193

State of Nevada

	AL ELECTIONS	
David Humke	Assonbly Office	26
ndidate's Name(print)	Office /	District (if applicable)
P.O. BON 10666	Rens. NV 89570	775 825-7740
P.O, Bok 10656 illing Address (include city and z	ip code)	Telephone Number
REPORT	NUMBER 2 - DUE OCTOBER.  Report Period Begins: August 24, 2000  Report Period Ends: October 25, 2000	31, 2000 CERTIFIED MAIL 10-31-00 Reg of Voters
•	CONTRIBUTIONS SUMMARY	mo
1. From Report Number 1, total amount of contributions in excess of \$100		30,600
2. From Report Number 1, total amount of contributions of S100 or less		0
3. Report Number 2, amount of contributions in excess of \$100		26,00106
4. Report Number 2, total amount of contributions of \$100 or less		0
_	ers 1 and 2, actual number of	-
contributions of \$10		·
	l, if any, during this report period	N/A
6. TOTAL AMOUNT OF A		26
(add lines 1 through 5)		56,60106
	<u> </u>	
	EXPENSES SUMMARY	. /
7. From Report Number 1, to	otal amount of expenses in excess of \$100	14,95/80
8. From Report Number 1, t	otal amount of expenses of \$100 or less	50
9. Report Number 2, total amount of expenses in excess of \$100 36,85/23		36,854
10. Report Number 2, total amount of expenses of \$100 or less		1506
_	•	94
11. TOTAL AMOUNT OF	THE DIM ALTON	53.358